#### THE HUTCHINS SCHOOL PARENTS' ASSOCIATION



Meeting Minutes: 14<sup>th</sup> November 2023

**Board Room** 

Meeting Opened: 6.35pm

#### Present:

Rob McEwan, Dayana Baker, Shirl Badenach, Alli McShane, Krysta Brocklehurst, Kate Woods, Louissa Johnson, Courtney Bell, Laura Machin, Rowena Salter.

#### **Apologies**:

Phillippa Bartlett, Kezia Mellars

#### **Acceptance of Previous Minutes:**

Moved – Kate Woods Seconded – Courtney Bell

#### President's Report:

Dayana Baker delivered a short Presidents Report.

Dayana, Courtney, Louissa and Shirl attended a formal Luncheon on site on Thursday the 2<sup>nd</sup> of November 2023, for the announcement of the name of the new signature building.

The Signature Building will be called the N J Edwards Hub.

Dayana acknowledged receipt of a thank you email from Louise Allwright.

See below:

Good morning, Dayana,

I just thought I would update you on the Underwater ROV's. They have arrived and have been tested out by both the science staff and students in the year 10 marine studies classes. They have proved to be a fantastic, engaging learning tool so far and we are excited to continue utilising them further. I have attached a couple of photos of them in action.

I also thought I'd update you on a past Parents Association gift; The set of aquaria upstairs in the Science wing of the Senior School. The plaque states that they were crafted in 1996 (see image attached). You may recall that they have been empty for a very long time. With the assistance of Brett Smith (Head of Faculty for Science), we are in the process of restoring and utilising them again to promote our biological sciences and to help bring some life back into that area. I have attached a photo of the freshwater tropical community tank that is now complete. The second tank will be developed into a terrarium ecosystem, complete with a small waterfall and pond in due course.

So from the science faculty and students, we thank you and the Parents Association for these opportunities.

Kind regards, Louise

#### Louise Allwright

Assistant Timetabler | Daily Organiser | Teacher

#### **Treasurer's Report:**

Please find attached latest financial report as at 13th November 2023.

# The Hutchins School Parent's Association

# Balance Sheet

# as at 13 November 2023

|                                   | 2024    | 2023      |
|-----------------------------------|---------|-----------|
|                                   | \$      | \$        |
| Assets                            |         |           |
| Current Assets                    |         |           |
| Term Deposit                      | 55,154  | 53,653    |
| Balance with School               | 218,379 | 165,759   |
| Total Current Assets              | 273,533 | 219,412   |
|                                   |         |           |
| Total Assets                      | 273,533 | 219,412   |
|                                   |         |           |
| Net Assets                        | 273,533 | 219,412   |
|                                   |         |           |
| Equity                            |         |           |
| Retained Earnings Brought Forward | 219,412 | 303,730   |
| Current Year Surplus / (Deficit)  | 54,121  | ( 84,318) |
| Total Equity                      | 273,533 | 219,412   |
|                                   |         |           |

# The Hutchins School Parent's Association Income & Expense Statement

# For the period ended 13 November 2023

|                                    | 2024   | 2023      |
|------------------------------------|--------|-----------|
|                                    | \$     | \$        |
| Income                             |        |           |
| Tuckshop Profit                    | 61,184 | 65,463    |
| Interest                           | 1,501  | 365       |
| Entertainment Books                | 65     | -         |
| Clothing Pool & Crested Sales      | -      | 226       |
| Parent Subscriptions               | 18,830 | 19,201    |
| Fundraising Functions Net Profit   | 10,337 | 677       |
| Total Income                       | 91,918 | 85,932    |
| Expenses                           |        |           |
| Audit Fees                         | 875    | 500       |
| Donations to the School            | 35,455 | 169,169   |
| Thank yous                         | 112    |           |
| General Catering                   | 290    | 367       |
| Social Functions                   | 1,065  | -         |
| Square Readers - Shared with Fahan |        | 215       |
| Total Expenses                     | 37,797 | 170,250   |
|                                    |        |           |
| Net Surplus / (Deficit)            | 54,121 | ( 84,318) |

#### NOTE 1 - SIGNIFICANT ACCOUNTING POLICIES

This financial report is a special purpose financial report prepared in order to satisfy the requirements of the *Association's Incorporation Act (TAS)* to prepare a financial report. The Committee has determined that the Association is not a reporting entity.

The report has been prepared in accordance with the requirements of the following Australian Accounting Standards:

AASB 1031: Materiality

AASB 110: Events Occurring After Reporting Date

No other Australian Accounting Standards, Australian Accounting Interpretations or other authoritative pronouncements of the Australian Accounting Standards Board have been applied.

This financial report is also prepared in on an accrual basis and is based on historic costs and does not take into account changing money values, or, except where specifically stated, current valuations of non-current assets.

#### The Hutchins School Parent's Association

#### **Activity Report**

#### For the period 1 February 2023 - 13 November 2023

| Date                   | Journal Description   | Name  | Revenue   | Expense             | Profit/(Loss) |
|------------------------|---|---|-----------|---------------------|---------------|
| Total for new pare     | nts dinner (activity complete)                                      |   |           | 1,065.00 -          | 1,065.00      |
| Total Mothers Day      | Stall (activity complete)   |   | 144.70    | -                   | 144.70        |
| 2023 School Fair (a    | ctivity complete)   |   | 10,192.50 |                     | 10,192.50     |
| Tuckshop Profits       |   |   |           |                     |               |
| 28/02/2023 Manageme    | ent Fee Net Operating Cost FEB 2023 - Canteen                       | Trippas White Group Pty Ltd (Formerly Alliance Ca)              | 4,828.62  |                     |               |
| 31/03/2023 Manageme    | ent Fee Net Operating Cost MAR 2023 - Canteen                       | Trippas White Group Pty Ltd (Formerly Alliance Ca)              | 10,962.61 |                     |               |
|                        | ent Fee Net Operating Cost APR 2023 - Canteen                       | Trippas White Group Pty Ltd (Formerly Alliance Ca)              |           | 95.14               |               |
|                        | ent Fee Net Operating Cost May 2023 Canteen                         | Trippas White Group Pty Ltd (Formerly Alliance Ca)              | 14,498.52 |                     |               |
|                        | ent Fee Net Operating Cost JUN 2023 - Cant                          | Trippas White Group Pty Ltd (Formerly Alliance Ca)              | 6,902.94  |                     |               |
|                        | ent Fee Net Operating Cost JUL 2023 Canteen                         | Trippas White Group Pty Ltd (Formerly Alliance Ca)              | 1,066.35  |                     |               |
|                        | ent Fee Net Operating Cost AUG 23 - Canteen                         | Trippas White Group Pty Ltd (Formerly Alliance Ca)              | 12,293.15 |                     |               |
|                        | ent Fee Net Operating Cost SEP 2023 Canteen                         | Trippas White Group Pty Ltd (Formerly Alliance Ca)              | 10,726.68 |                     |               |
| Total Tuckshop Pro     | fits  |   | 61,278.87 | 95.14               | 61,183.73     |
| P&F Subscriptions      | 2023  |   |           |                     |               |
| 30/04/2023 Parent ass  | ociation 2023 subscriptions   |   | 18,830.00 |                     |               |
| Total P&F Subscrip     | tions   |   | 18,830.00 | -                   | 18,830.00     |
| 2024 D                 | ah a Cahaad   |   |           |                     |               |
| 2024 Donations to      |   | The Unitables Cabool December Association                       |           | 35.000.00           |               |
|                        | ins School Parents' Association - Donation to 2023 Giving Day       | The Hutchins School Parents' Association Underwater Australasia |           | 25,000.00<br>454.55 |               |
|                        | otic Arm for V-EVO as part of bundle<br>sh - GoPro Mount Upside     | Underwater Australasia  |           | 234.55              |               |
|                        | sh - V6 Underwater Drone Kit with EPP Case in bundle                | Underwater Australasia  |           | 2,701.82            |               |
|                        | sh V6 Series - Thruster Protectors                                  | Underwater Australasia  |           | 180.00              |               |
|                        | sh V-EVO - Underwater Drone Kit 4K - 60fps with optional robotic ar |   |           | 2.883.64            |               |
|                        | esign/costing for JS bush play area                                 | Playstreet Pty Ltd  |           | 4,000.00            |               |
| Total 2024 Donatio     | ons to the School   |   | -         | 35,454.56 -         | 35,454.56     |
| Catering               |   |   |           |                     |               |
| 28/02/2023 Cheese Pla  | itter P/A   | Hill Street Grocer  |           | 2.60                |               |
| 28/02/2023 Cheese Pla  | itter P/A   | Hill Street Grocer  |           | 21.20               |               |
| 17/03/2023 Parents As  | sociation AGM and Fair Meeting Cheese platter                       | Trippas White Group Pty Ltd (Formerly Alliance Ca)              |           | 45.60               |               |
| 15/05/2023 Catering fo | or PA meeting Tuesday 9 May   | Trippas White Group Pty Ltd (Formerly Alliance Ca)              |           | 45.50               |               |
| 30/06/2023 Cheese pla  |   | Trippas White Group Pty Ltd (Formerly Alliance Ca)              |           | 45.20               |               |
| 11/08/2023 Platter for |   | Trippas White Group Pty Ltd (Formerly Alliance Ca)              |           | 44.00               |               |
| 22/09/2023 Platter for | PA meeting - 19 September   | Trippas White Group Pty Ltd (Formerly Alliance Ca)              |           | 35.00               |               |
| 27/10/2023 PA meetin   | g - platter   | Trippas White Group Pty Ltd (Formerly Alliance Ca)              |           | 51.36               |               |
| Total Catering         |   |   | -         | 290.46 -            | 290.46        |
| Administration & N     | Aiscellaneous   |   |           |                     |               |
| 30/03/2023 Parents As  | sociation for the financial year ended Dec 23                       | Wise Lord & Ferguson  |           | 875.00              |               |
| 21/04/2023 Interest or | n PA association term deposit                                       |   | 390.27    |                     |               |
|                        | nent Publications of Australia Commission                           | Entertainment Publications of Australia Pty Ltd                 | 38.18     |                     |               |
|                        | nent Publications of Australia Pty Ltd                              | Entertainment Publications of Australia Pty Ltd                 | 27.27     |                     |               |
| 23/10/2023 Interest or |   |   | 1,110.92  |                     |               |
|                        | ment - Farewell Flowers / chocs for Lou Christie                    | Mrs D Baker   |           | 111.77              |               |
| Total Administration   | on & Miscellaneous  |   | 1,566.64  | 986.77              | 579.87        |
| Net Activity           |   |   | 92,012.71 | 37,891.93           | 54,120.78     |
|                        |   |   |           | ,                   |               |

#### Principal's Report:



# PRINCIPAL'S REPORT PARENTS' ASSOCATION MEETING

Brief report from Dr McEwan.

Positions have been advertised for Head of Bednall Centre and Head of Year 11.

The Annual Black and Magenta has been sent out.

We were very pleased with the announcement of former student, Billy Blacker as the latest Rhodes Scholar.

It has been decided that the Arts Department and School won't be running the Magenta and Blacker function next year. There will be opportunities to discuss other School Community events happening next year.

#### Correspondence:

Incoming – Thank you received from Fiona Moroney. See below:

#### Hi Dayana and Shirl

I just wanted to thank you for the Parents' Associations generosity in supporting Middle School with funding for 3 outdoor tables. Today they were delivered, and we are looking forward to using them as the warmer days continue for the rest of this term and into the future.

I can't thank you enough for your generous donation in making this possible. Regards

fiona

#### Fiona Moroney

Head of Middle School

Outgoing – nil

#### **Actions arising from Previous minutes:**

Junior School Bush Proposal

Kate Woods

The plans for the fundraising quiz night are going very well. It will run like other quiz nights. Wine and chocolates for prizes, lucky door prizes. Main prize is an all-inclusive function on M L Engeria boat. There are lots of great items to bid on for the silent auction. A raffle with lots of prizes. A lot more information about the night will be posted on Facebook.

Update re plans - There has been a recent meeting with Miriam and Shane to try and reduce costs by finding Hutchins community contacts to donate goods and services. If we can get things donated or at cost price they are very happy to work with that.

A year 2 parent has arranged for all of the steel to be donated. Which is amazing.

The decision re the Application for a Grant won't be made until the end of the year.

#### Other Business:

1.Discussion of the Pre-Kinder and Kinder Teacher proposal.

Proposal attached below.

We need some time to consider this proposal, and to make sure everything is done properly.

More information about alternatives to the art wall, canvas.

Who will use it?

Where will it be stored?

Dayana will email the teachers involved.

#### Dear Parent Committee

We write to you to seek a submission of \$5,974.08 to fund the development and beautification of the Pre-Kindergarten and Kindergarten shared play space situated beside and behind the music block. This play space is currently underutilised and is an eyesore from the carpark entrance to the Early Years Building. It is also unsightly when viewed from the footpath on the ECE side of Nelson Road.

In line with the Early Years Curriculum and the school's commitment to inquiry learning, sustainability and reconciliation, the Pre-Kindergarten children have been deeply involved in an investigation into the purpose of this unused play space, and have been highly involved in all aspects of the project, including coming up with a name as outlined below.



Over the last two terms, Pre-Kindergarten educators have invited their students to think deeply about how the space looks and feels in its existing state. They supported the children in coming up with ideas to see it better utilised and, ultimately, made "...more beautiful" – Noah, age 4. Through class meetings and discussions, some common threads were identified amongst the students' ideas.

These including wishes for the following:

- A welcoming artwork on the bare, "boring" wall
- A designated meeting place, ideally featuring a large, circular, indigenous rug
- Insect and bird attracting plants
- Garden beds and pots filled with soil for flowers, vegetables and chosen planting of indigenous plants, including "pig face"
- Gardening equipment, including gloves, trowels, watering cans and childsized wheelbarrows
- Recycling bins and a worm farm to help sustainably process our waste
- A water feature
- Provision of loose parts such as sticks, rocks, moss and feathers to play with
- Sculptures
- A "zoo"

Through further class meetings and discussions, each Pre-Kindergarten class has been able to hone in on area of focus for the remainder of this year. Pre-Kindergarten TW set to work researching and painting images to be presented on a large wall art/canvas. The stunning results of their work, as well as collaboration with the school's graphic designers and canvas providers, can be shared with you when you come over to visit.







Pre-Kindergarten F decided that they would like to ask families and the wider Hutchins community for donations of loose parts to play with and store safely and neatly in the play space. Once appropriate storage solutions are purchased, the children will work with their educators to put together personal letters to send out seeking these loose parts, each hand decorated with care, optimism and hopefulness.

Recently, both classes have also shown increasing interest in planting and gardening, prompting a push for the sourcing of garden beds and a water feature for use at the beginning of 2024. (Due to the development of the new Pre-Kindergarten space, the majority of the existing Pre-Kindergarten children will remain in this are next year, and our inquiry and learning will be able to seamlessly continue into Kindergarten).

Together with their educators, the Pre-Kindergarten children have worked to research ideas and images of inspiration for sustainable, ethically and locally sourced pots, raised garden beds and planting; putting together a carefully thought-out out wish list for all that is needed to make their ideas come to fruition.

Although we had planned for you to visit our learning space at your next meeting to share our student's voice and inquiry first hand, it seems that our New Parent Orientation evening will clash. We therefore thank you for your consideration in advance and very much welcome you to email, call or come and visit the Pre-Kindergarten learning space at any time in the near future as required. You will always be welcome.

Kind regards, Ms Pamela Tonelli-Pirie, Miss Kate Foster, Mrs Kylie White and the children and coeducators of Pre-Kindergarten.

### 'The Great, Big Pre-Kindergarten Playground Project', 2023

Please may we have:

1 x large, hardwearing canvas printed with the students' art work and printed with a welcoming, indigenous message as proposed and decided by the children. This art

work is currently being curated and prepared in conjunction with the schools graphic designer and the students themselves - \$1800 (invoice details attached)

Garden beds x 2 <a href="https://www.bunnings.com.au/the-organic-garden-co-150-x-150-x-41cm-monument-l-shape-raised-garden-bed">https://www.bunnings.com.au/the-organic-garden-co-150-x-150-x-41cm-monument-l-shape-raised-garden-bed</a> p0333263 @ \$179 each and soil 3 x m3 <a href="https://www.bunnings.com.au/mother-earth-1m3-garden-soil">https://www.bunnings.com.au/mother-earth-1m3-garden-soil</a> p0057550 @ \$71.44 per metre

Storage boxes x 2 \$169 each <a href="https://www.bunnings.com.au/keter-390l-glenwood-">https://www.bunnings.com.au/keter-390l-glenwood-</a>

#### outdoor-storage-box p3192007

Water storage x 2 <a href="https://www.bunnings.com.au/adventure-products-20l-army-green-heavy-duty-jerry-can-with-bung-p3240536">https://www.bunnings.com.au/icon-plastics-20mm-drum-tap\_p3241518</a> \$3.25 each Meeting Mat with indigenous design - x 1 \$229.95 <a href="https://www.teaching.com.au/product/BW14K1#">https://www.teaching.com.au/product/BW14K1#</a>

Seating/bench x 1 @ \$199 each <a href="https://www.bunnings.com.au/malibu-timber-2-seater-bench">https://www.bunnings.com.au/malibu-timber-2-seater-bench</a> p0427402

Children's aardenina tools 3 brooms Χ **@** \$8.98 each https://www.bunnings.com.au/saxon-580mm-children-s-garden-broom p3360657 6 x hand rakes @ \$3.98 each https://www.bunnings.com.au/cyclone-kids-patchshort-handle-garden-rake p3360656 trowels 6 Х @3.98each https://www.bunnings.com.au/cyclone-kids-patch-short-handle-gardentrowel p3360654 gardening @2.70 12 gloves Χ each https://www.bunnings.com.au/saxon-kids-cotton-gloves\_p0256799\_6\_x\_watering https://www.bunnings.com.au/hortico-1-5l-blue-plastic-wateringcans can p3110554 Spray nozzle 1 x \$32 https://www.bunnings.com.au/pope-deluxehand-spray p0344132

Wheelbarrows x 2 @ 64.95 each <a href="https://www.teaching.com.au/product/BO675">https://www.teaching.com.au/product/BO675</a>
Garden pots x 3 \$300 TBD

Plants, edible, insect attracting and indigenous to our local landscape, \$150 Wormery 1 @\$99 <a href="https://www.bunnings.com.au/tumbleweed-worm-cafe">https://www.bunnings.com.au/tumbleweed-worm-cafe</a> p3160013 Worm blankets x 2 @\$12.50 Wormery x 1 @\$99 <a href="https://www.bunnings.com.au/tumbleweed-rectangular-worm-blanket p3160016">https://www.bunnings.com.au/tumbleweed-rectangular-worm-blanket p3160016</a> Water fountain 1 x \$1900 <a href="https://www.waterfeaturesgalore.com.au/feature/luna-ball-fountain-small/">https://www.waterfeaturesgalore.com.au/feature/luna-ball-fountain-small/</a> (currently in correspondence with Howrah Garden Centre to purchase this directly from source. Correspondence can be forward as requested).

Total: \$5,974.08

#### Pamela Tonelli-Pirie

Teacher

#### 2. Future Requests for funding

General discussion about the proper process for members of the School community and/or Staff to request funding from the PA.

All funding requests and funding approvals need to be in accordance with the PA's constitution. Please see a copy of the Constitution attached below.

The PA needs to be given reasonable time to discuss all proposals.

In accordance with the Constitution only the Executive can decide how the PA funds are expended.

The PA Committee will Investigate having the PA Constitution and Application form for Funding, available on the school webpage. This will make those documents accessible for all.

# THE HUTCHINS SCHOOL PARENTS' ASSOCIATION

#### CONSTITUTION

#### Name

The name of the Association shall be The Hutchins School Parents' Association ("the Association").

#### Membership

Parents of boys attending The Hutchins School ("the School") shall be members. Other interested persons may be admitted to membership by the Executive.

#### **Objects**

- 1. To provide a forum for communication between parents and the School;
- 2. to further the interests of the boys and the School; and
- 3. to organise activities to promote objects 1 and 2.

#### Executive

The management of the Association shall vest in the Executive, the members of which shall be elected at the Annual General Meeting ("the AGM") and comprise the President, the Immediate Past President, the Vice-President, the Secretary, the Treasurer and four General Members. A General Member shall be elected to represent each division of the School. The Executive may fill any casual vacancy on the Executive until the succeeding AGM and appoint a subcommittee for any purpose.

The Headmaster shall be a member of the Executive ex officio.

#### Meetings

A general meeting of the Association shall be held in each term of the School year.

Additional general meetings may be called at the discretion of the president or upon the request of two members of the general executive.

The AGM shall be held in March and its business shall be as follows:

- 1. the presentation by the President of an annual report;
- 2. the presentation by the Headmaster of an annual report;
- 3. the presentation by the Treasurer of the audited annual accounts;
- 4. elections for the membership of the incoming Executive; and
- 5. other business considered appropriate by the members present.

Notice of each AGM shall be published in the School's newsletter no fewer than 21 days before the date of the meeting.

A special general meeting of the Association shall be called if requested in writing by a notice addressed to the Secretary and signed by no fewer than 10 parents of the school community. Written notice of a special general meeting shall be provided to the members of the Association via the School's newsletter no fewer than 14 days before the date of such a meeting.

The Secretary shall minute each meeting of the Association, such Minutes to be confirmed at each subsequent meeting.

Proxy votes shall not be accepted at any meeting.

#### Ouorum

At any meeting of the Association five members shall form a quorum.

#### Management of Funds

The Association's financial year shall end each on each December 31st.

The Association's funds shall be banked and operated by cheque, each cheque to be signed by the Treasurer and another member of the Executive.

The Treasurer shall maintain a Cash Book and a Receipt Book, each to be available for inspection by a member of the Association upon reasonable notice.

At each general meeting, the Treasurer shall present accounts approved by the Executive for payment and a current financial statement.

The Executive shall decide how the Association's funds are expended.

#### Auditor

The AGM shall appoint an auditor to audit the Association's accounts on an annual basis.

#### Levy

Each Hutchins family shall pay to the School on behalf of the Association a levy, which shall be set for the succeeding year by the Executive and be subject to approval by the AGM.

#### Amendment

This Constitution may be amended by a vote of two-thirds of the members attending an AGM, providing that notice in writing of any amendment is provided to the Secretary no fewer than 28 days before the AGM and to the members via the School's newsletter no fewer than 14 days before the date of the AGM.

3. A huge thank you to Dayana who will finish up this year from the PA with her son finishing year 12. Thank you, Dayana, for all of your time and effort in being on the PA Committee, and for being a wonderful President. We will miss you!

Meeting Closed: 8.00 pm

Next Meeting: TBC February 2024